

# ELECTION MATERIAL COSTING FORM 2024

Office Use Only (Guild)  
Lodgement #: \_\_\_\_\_ Receipt #: \_\_\_\_\_



Authoriser's Name: \_\_\_\_\_  
 Contact Phone Number: \_\_\_\_\_  
 Group Name: \_\_\_\_\_  
 Candidate Name: \_\_\_\_\_

Please read & tick the following:

I have attached one copy of the Election Material and certify that the information provided is true.

I have read and understood the instructions regarding Election Material in the 2024 Guild Elections Handbook.

## 2024 ORDER FORM

Size	Number of sides	Ink Colour	Set up Cost per run	Cost coloured pastel	Cost coloured bright	Quantity	TYPE E - Election V - How to Vote	<u>TOTAL COST</u>
DL	1	Black	\$3.00	\$0.028	\$0.041			\$
DL	2	Black	\$3.00	\$0.039	\$0.052			\$
A5	1	Black	\$3.00	\$0.041	\$0.061			\$
A5	2	Black	\$3.00	\$0.057	\$0.077			\$
A4	1	Black	\$3.00	\$0.080	\$0.121			\$
A4	2	Black	\$3.00	\$0.113	\$0.154			\$

Election Material Costing Procedure	Round 1	Round 2
Deadline for submission of Election Material in a given round. Submit your material to the Returning Officer.	10am Monday 2 September 2024	10am Monday 9 September 2024
If any Election Material is deemed to be Uncosted, then candidates may retrieve a copy of their Uncosted Election Material from the Returning Officer (or Guild Admin), together with an explanation of why material was Uncosted.	10am Tuesday 3 September 2024	10am Tuesday 10 September 2024
Deadline for the re-submission of modified Election Material (submitted to the Returning Officer, as per the above procedure).	10am Wednesday 4 September 2024	10am Wednesday 11 September 2024
Costed Election Material, printed and stamped with the official 2024 COSTED stamp, will be available for collection, upon payment at Guild Finance.	8am – 11am Friday 6 September 2024	8am – 11am Friday 13 September 2024

**Office Use Only** (complete one column only)

Costed  Uncosted

Sent to UniPrint by \_\_\_\_\_ on \_\_\_\_\_  Resubmission received by \_\_\_\_\_ on \_\_\_\_\_

Resubmission Costed

Resubmission sent to Uniprint by \_\_\_\_\_ on \_\_\_\_\_

(NB: This section of form will be detached and filed separately to Election Material Costing Form)

### AUTHORISER'S CONTACT DETAILS

Office Use Only:  
Lodgement #: \_\_\_\_\_

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ P/Code: \_\_\_\_\_  
 UWA Student #: \_\_\_\_\_ Mobile Ph: \_\_\_\_\_