

# Guild Council Meeting Resolutions October 7th, 2015

#### 1.0 WELCOME AND OPENING

- 1.1 Attendance
- 1.2 Apologies
- 1.3 Proxies
- 1.4 Observers

#### 2.0 DECLARATIONS OF POTENTIAL OR PERCEIVED CONFLICTS OF INTEREST

## 3.0 CONFIRMATION OF PREVIOUS MINUTES

- 3.1 Guild Council Meeting 26th August 2015
- 3.2 Catering & Tavern Guild Committee Minutes
  - 28<sup>th</sup> August 2015
- 3.3 Equity & Diversity Guild Committee Minutes
  - 18<sup>th</sup> August 2015
- 3.4 Student Services Guild Committee Minutes
  - 11<sup>th</sup> May 2015
  - 20<sup>th</sup> July 2015
- 3.5 Volunteering & Community Engagement Guild Committee Minutes
  - 8<sup>th</sup> June 2015

## **APPROVED**

#### 4.0 BUSINESS ARISING FROM PREVIOUS MINUTES

## 5.0 DIRECTORS' REPORTS

- **5.1** Managing Director's Report
- **5.2** Finance Report
- 5.3 Catering Director's Report
- 5.4 Director of Student Services' Report
- **5.5** Director of Corporate Services' Report

#### **ACCEPTED**

## 6.0 REPORTS

- 6.1 Guild President
- 6.2 Vice-President
- **6.3** Secretary
- **6.4** Treasurer
- 6.5 Education Council President
- 6.6 Public Affairs Council President
- 6.7 Societies Council President
- **6.8** Women's Department
- **6.9** Welfare Department
- **6.10** Environment Department
- **6.11** International Student Services
- **6.12** Queer Department
- **6.13** Guild Sports Representative
- 6.14 Postgraduate Students' Association

- 6.15 Residential Students' Department
- 6.16 WASAC Chair
- 6.17 UWA Sports Council

## **ACCEPTED**

## 7.0 QUESTION TIME

## 8.0 MOTIONS ON NOTICE

**8.1** That the UWA Student Guild commit to NCOS-accredited carbon offsetting of O-Day annually. *Moved: Jessica Cockerill; Seconded: Lizzy O'Shea.* 

## **PASSED UNANIMOUSLY**

**8.2** That Council accepts the 2015 revision of the Guild Sustainability Plan and will take every action, where feasible, to accomplish the goals it outlines.

Moved: Jessica Cockerill; Seconded: Lizzy O'Shea.

#### **PASSED UNANIMOUSLY**

**8.3** That Council approves the 2015 UWA Student Guild Annual Report as attached. *Moved: Jesse Martino; Seconded: Lizzy O'Shea.* 

#### **DEFERRED TO CIRCULAR**

## 9.0 GENERAL BUSINESS

# 10.0 CLOSE / NEXT MEETING

The next meeting is scheduled for Wednesday 28<sup>th</sup> October 2015 at 6.00pm. Please contact the Guild Secretary (secretary@guild.uwa.edu.au) with apologies or proxies. All office bearers will be available from 5.30pm. If unable to attend, please advise which dates you are available to reschedule if a quorum cannot be met.